APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | BHAVANS BHAGWANDAS PUROHIT VIDYA MANDIR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130016 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30005 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | LALA LAJPATRAI MARG, CIVIL LINES, NAGPUR MAHARASHTRA, NAGPUR , MAHARASHTRA - 440001 |
| 5 | PRINCIPAL NAME | ANJU BHUTANI |
| 6 | PRINCIPAL QUALIFICATION | MA, B.Ed., M.Phil |
| 7 | SCHOOL EMAIL ID | bbpvmcl@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 07122521986 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/B1%20Affiliation%20Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/B2%20Trust_Society%20Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/B3%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/B4%20RTE.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/B5%20Building%20Safety%20Certificate.pdf |
|---|--|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/B6%20Fire%20Safety%20Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/B7%20DEO%20Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/B8%20Health%20&%20Sanitation%20Certificate. |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/C1%20Fee%20Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/C2%20Annual%20Academic%20Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/C3%20School%20Mgmt%20Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/C4%20PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.bvmcl.edu.in/docs/mandatory-public-disclosure/C5%20Last%203Yrs%20Result.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|--------------|
| 1 | PRINCIPAL | ANJU BHUTANI |
| 2 | TOTAL NO. OF TEACHERS | 122 |
| | PGT | 14 |
| | TGT | 22 |
| | PRT | 83 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.8:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 213 | 213 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 115 | 115 | 100 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9266.38 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 84 & 37 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 74 |

| 4 | INTERNET FACILITY | YES |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 63 |
| 6 | NO. OF BOYS TOILETS | 113 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=KZJcmDHfmlg |